**THE CONQUEST OF ENGLAND** The *Bayeux Tapestry* is an embroidered fabric made of wool sewn on linen. But the Bayeux Tapestry is closely related to Romanesque manuscript illumination. Its borders are populated by the kinds of real and imaginary animals found in contemporaneous books, and an explanatory Latin text sewn in thread accompanies many of the pictures.

Some 20 inches high and about 230 feet long, the *Bayeux Tapestry* is a continuous, friezelike, pictorial narrative of a crucial moment in England's history and of the events that led up to it. The Norman defeat of the Anglo-Saxons at Hastings in 1066 brought England under the control of the Normans, uniting all of England and much of France under one rule. The dukes of Normandy became the kings of England. Commissioned by Bishop Odo, the half brother of the conquering Duke William, the embroidery may have been sewn by women at the Norman court. Many art historians, however, believe it was the work of English stitchers in Kent, where Odo was earl after the Norman conquest. Odo donated the work to Bayeux Cathedral (hence its nickname), but it is uncertain whether it was originally intended for display in the church's nave, where the theme would have been a curious choice.

The circumstances leading to the Norman invasion of England are well documented. In 1066, Edward the Confessor, the Anglo-Saxon king of England, died. The Normans believed Edward had recognized William of Normandy as his rightful heir. But the crown went to Harold, earl of Wessex, the king's Anglo-Saxon brother-in-law, who had sworn an oath of allegiance to William. The betrayed Normans, descendants of the seafaring Vikings, boarded their ships, crossed the English Channel, and crushed Harold's forces.

We illustrated two episodes of the epic tale as represented in the *Bayeux Tapestry*. The first detail depicts King Edward's funeral procession. The hand of God points the way to the church where he was buried – Westminster Abbey, consecrated on December 28,1065, just a few days before Edward's death. The church was one of the first Romanesque buildings erected in England, and the embroiderers took pains to record its main features, including the imposing crossing tower and the long nave with tribunes. Here William was crowned king of England on Christmas Day, 1066. (The coronation of every English monarch since then also has occurred in Westminster Abbey.)

The second detail shows the Battle of Hastings in progress. The Norman cavalry cuts down the English defenders. The lower border is filled with the dead and wounded, although the upper register continues the animal motifs of the rest of the embroidery. The Romanesque artist co-opted some of the characteristic motifs of Greco-Roman battle scenes. Note, for example, the horses with twisted necks and contorted bodies. But the artists rendered the figures in the Romanesque manner. Linear patterning and flat color replaced classical three-dimensional volume and modeling in light and dark hues.

The *Bayeux Tapestry* is unique in Romanesque art in that it depicts an event in full detail at a time shortly after it occurred, recalling the historical narratives of ancient Roman art. The Norman embroidery often has been likened to the scroll-like frieze on the Column of Trajan. Like the Roman account, the story told on the *Bayeux Tapestry* is the conqueror's version of history, a proclamation of national pride. And as on Trajan's Column, the narrative is not confined to battlefield successes. It is a complete chronicle of events. Included are the preparations for war, with scenes depicting the felling and splitting of trees for ship construction; the loading of equipment onto the vessels; the cooking and serving of meals; and so forth. In this respect, the *Bayeux Tapestry* is the most *Roman*-esque of all Romanesque artworks.



Battle of

Hastings,, detail of the *Bayeux Tapestry*, from Bayeux Cathedral, Bayeux, France, ca. 1070-1080. Embroidered on wool on linen, 1'8" (entire length of fabric 229'8"). Centre Guillaume le Conquerant, Bayeux.